



INDIAN PRINTING PACKAGING AND ALLIED MACHINERY MANUFACTURERS' ASSOCIATION

Plot No.: C-54, Sector-62, Institutional Area, Noida-201307, (U.P.)

Tel: 0120-2400109, 4292274, 4207076

E-mail: admin@ipama.org; info@ipama.org

Website: www.printpackipama.com; www.ipama.org; www.intrapacindia.com

Application Form

(Associate / Technocrat / Other Members)

PART I

1. Name of the Firm/Company _____
(In Block Letters)

2. Status : Proprietary Partnership HUF. Pvt. Ltd. Co. Ltd. Co.

3. (I) GST Registration No.: _____

(II) TAN No.: _____

4. Address for Communication _____
_____ City _____
State _____ Pin Code _____

5. Registered Address _____
_____ City _____
State _____ Pin Code _____

6. Telephone Nos. Office _____ Factory _____
Email ID _____
Website _____

7. (A) Name of the Company's MD/CEO/Director

Mr. / Ms. _____

Designation _____

Mobile No. _____

Email ID _____

PHOTOGRAPH

7. (B) Name of the Person Representing the Company

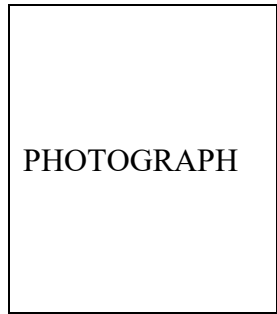
Mr. / Ms. _____

Designation _____

Mobile _____

Email ID _____

Alternate Email ID _____



8. Is Factory registered under the Factories Act Shops & Establishments Act
Registration No & Date _____

9. Size of the Industry SSI Medium Scale Large Scale

PART II

A. ASSOCIATE MEMBER

1. Products Manufacturing / Trading _____

2. Representing _____
(Give names of Principals & Products)

B. TECHNOCRAT / OTHER MEMBERS

1. Main Activity _____

Whether doing Exports?

If yes, indicate annual value for the last three years (in ₹.....)

Annual Turnover (in ₹ Crores) _____

Did you participate in PRINTPACK INDIA Exhibition? Yes/No

Name of Exhibition	Area Booked (in Sq. Mtrs.)
PRINTPACK INDIA 2022	_____
PRINTPACK INDIA 2019	_____
PRINTPACK INDIA 2017	_____
PRINTPACK INDIA 2015	_____

Mileage Drawn:

Value of Actual Orders Received
(in ₹ Lacs) _____

Estimated Value of Enquiries Received
(in ₹ Lacs) _____

Feedback

What improvement would you suggest for future shows?

Introduced by (Only Regular Member) _____

Company Name: _____

Representative Name: _____

DECLARATION

We / I have read and understood the Memorandum and Articles of Association as well as Rules made there-under and undertake to abide by the same as also any further amendments and bye-laws.

Yours faithfully,

Signature: _____

Name: _____

Designation _____

Date: _____

Official Seal: _____

FOR OFFICIAL USE ONLY

Received on _____

Proposed by _____

Provisional Admission _____

Approved by GC on _____

Membership Details

Entrance Fee and Annual subscription as amended, w.e.f. 01/04/2021

Sl. No.	Category of Membership	Entrance Fee	Annual Subscription w.e.f. 01/04/2021
1.	Associate Member	₹ 10,000.00	₹ 4,000.00
2.	Technocrat / Other Member	₹ 1,000.00	₹ 500.00

Note: GST @ 18 % Extra

A. Associate Member

An Associate Member shall be a person, firm or body corporate associated with the Trading of Printing, Packaging, Signage, Digital, Allied Machinery & Materials and trades like, Advertising Agencies or Organizations with aims and objectives related with or similar to those of the Association.

B. Technocrat / Other Members

A Technocrat Member shall be an individual who has specialized or achieved distinction in the Graphic Arts or Packaging field.

Note:

1. Only Regular Member will have the right to vote.
2. The subscription paid first on enrolment will be valid for one year. Thereafter the subscription shall become payable on every 1st April.
3. The financial year of the Association is April - March.

Documents Required for Membership:

1. Associate Member

- A) Documents supporting that the Company is engaged in the trade of Printing, Packaging and allied Material.
- Memorandum of Articles
 - PAN Number.
 - GST Number.
 - Recommendation letter from one IPAMA Regular Member.
 - Brochure.
- B) Company Registration Certificate and Factory Address.
- C) Duly filled in, signed and stamped application form

2. Technocrat / Other Members

- A) Document supporting that candidate himself is specialized or achieved distinction in the Graphic Arts field.
- PAN Number.
 - GST Number.
 - Recommendation letter from one IPAMA Regular Member.
 - Brochure
- B) Proof of permanent & temporary Residence.
- C) Duly filled in, signed and stamped application form.

Disclaimer

Submitting of documents is not the confirmation of the Membership. The Governing Council shall be the sole judge as to the eligibility, category of Membership or otherwise of an applicant for Membership of the Association and it shall not be bound to assign any reason whatsoever for its decision, which shall be final and conclusive.

Note: - Members whose outstanding dues are not paid for one year, they will have to pay 100% extra along with the outstanding membership fee. The same clause will also be applicable in case the outstanding dues are not paid for two years, i.e. Two + Two. Thereafter, the membership may be ceased.

Signature: _____

Name: _____

Designation _____

Official Seal: _____