

(Regular Member)



# INDIAN PRINTING PACKAGING AND ALLIED MACHINERY MANUFACTURERS' ASSOCIATION

Plot No.: C-54, Sector-62, Institutional Area, Noida-201307, (U.P.)

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## Application Form

### PART I

1. Name of the Firm/Company \_\_\_\_\_  
(In Block Letters)

2. Status :  Proprietary  Partnership  HUF.  Pvt. Ltd. Co.  Ltd. Co.

3. (I) GST Registration No.: \_\_\_\_\_

(II) TAN No.: \_\_\_\_\_

4. Address for Communication \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_

5. Registered Address \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_

6. Telephone Nos. Office \_\_\_\_\_ Factory \_\_\_\_\_  
Email ID \_\_\_\_\_  
Website \_\_\_\_\_

7. (A) Name of the Company's MD/CEO/Director

Mr. / Ms. \_\_\_\_\_

Designation \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email ID \_\_\_\_\_

PHOTOGRAPH

7. (B) Name of the Person Representing the Company

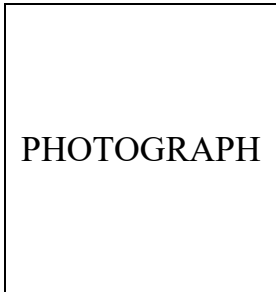
Mr. / Ms. \_\_\_\_\_

Designation \_\_\_\_\_

Mobile \_\_\_\_\_

Email ID \_\_\_\_\_

Alternate Email ID \_\_\_\_\_



8. Is Factory registered under the  Factories Act  Shops & Establishments Act  
Registration No & Date \_\_\_\_\_

9. Size of the Industry  SSI  Medium Scale  Large Scale

**PART II**

1. Products Manufacturing \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Selling Agents / Vendors In India / Abroad

3. Annual Turnover in Crores \_\_\_\_\_

Did you participate in PRINTPACK INDIA Exhibition? Yes/No

<b>Name of Exhibition</b>	<b>Area Booked (in Sq. Mtrs.)</b>
PRINTPACK INDIA 2022	_____
PRINTPACK INDIA 2019	_____
PRINTPACK INDIA 2017	_____
PRINTPACK INDIA 2015	_____

**Mileage Drawn:**

Value of Actual Orders Received  
(in ₹ Lacs) \_\_\_\_\_

Estimated Value of Enquiries Received  
(in ₹ Lacs) \_\_\_\_\_

(Regular Member)

**Feedback**

What improvement would you suggest for future shows?

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Introduced by (Only Regular Member) \_\_\_\_\_

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

**DECLARATION**

We / I have read and understood the Memorandum and Articles of Association as well as Rules made there-under and undertake to abide by the same as also any further amendments and bye-laws.

Yours faithfully,

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Official Seal: \_\_\_\_\_

FOR OFFICIAL USE ONLY

Received on \_\_\_\_\_

Proposed by \_\_\_\_\_

Provisional Admission \_\_\_\_\_

Approved by GC on \_\_\_\_\_

## Membership Details

### Entrance Fee and Annual Subscription as amended, w.e.f. 01/04/2021

Sl. No.	Category of Membership	Entrance Fee	Annual Subscription w.e.f. 01/04/2021
1.	Regular Member	₹ 10,000.00	₹ 5,000.00

**NOTE: GST @ 18% Extra**

- a. A Regular member shall be a person, firm or body corporate engaged in the manufacture of Printing, Packaging, Signage, Digital and Allied Machinery.

**Note:**

1. Only Regular Member will have the right to vote.
2. The subscription paid first on enrolment will be valid for one year. Thereafter the subscription shall become payable on every 1st April.
3. The financial year of the Association is April - March.

#### Documents Required for Membership:

- A) Proof of Machine Manufacturer – Company must be engaged in the Manufacturing of Printing, Packaging and allied Machinery.
- Memorandum of Articles.
  - PAN Number.
  - MSME/NSIC Certificate as Manufacturers.
  - Last two years Trading Account copy (Duly attested by CA).
  - Recommendation letter from one IPAMA Regular Member.
  - Brochure.
- B) Company Registration Certificate and Factory Address.
- C) GST Return one year.
- D) Duly filled in, signed and stamped application form.

#### Disclaimer

Submitting of documents is not the confirmation of the Membership. The Governing Council shall be the sole judge as to the eligibility, category of Membership or otherwise of an applicant for Membership of the Association and it shall not be bound to assign any reason whatsoever for its decision, which shall be final and conclusive.

**Note:** - Members whose outstanding dues are not paid for one year, they will have to pay 100% extra along with the outstanding membership fee. The same clause will also be applicable in case the outstanding dues are not paid for two years, i.e. Two + Two. Thereafter, the membership may be ceased.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation \_\_\_\_\_

Official Seal: \_\_\_\_\_